

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Eugene N McHugh  
Deborah R. McHugh  
Debtors

Case No. 18-03700-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: REshelman  
Form ID: nthrgreg

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Feb 12, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 14, 2019.

5117588 American Express National Bank, c/o Becket and Lee LLP, PO Box 3001,  
Malvern PA 19355-0701

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 14, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 12, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
Douglas Marc Leavitt on behalf of Creditor Hilton Resorts Corporation LEAVITT@DS-L.COM,  
Filing@DS-L.COM  
First National Bank of Omaha ncraft@fnni.com  
James Warmbrodt on behalf of Creditor M&T BANK bkgroup@kmlawgroup.com  
Joann Needleman on behalf of Creditor First National Bank of Omaha jneedleman@clarkhill.com,  
jmmotz@clarkhill.com  
John Matthew Hyams on behalf of Debtor 2 Deborah R. McHugh jmh@johnhyamslaw.com,  
acb@johnhyamslaw.com,kef@johnhyamslaw.com  
John Matthew Hyams on behalf of Debtor 1 Eugene N McHugh jmh@johnhyamslaw.com,  
acb@johnhyamslaw.com,kef@johnhyamslaw.com  
Martin A Mooney on behalf of Creditor LVNV Funding, LLC its successors and assigns as  
assignee of Citibank, N.A. ahight@schillerknapp.com,  
kcollins@schillerknapp.com;tshariff@schillerknapp.com;cmack@schillerknapp.com  
TD Bank USA, N.A. bncmail@w-legal.com  
Thea Alicia Paolini on behalf of Creditor American Express National Bank tpaolini@nssh.com,  
klgagne@nssh.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
William E. Craig on behalf of Creditor Quantum 3 Group LLC ecfmail@mortoncraig.com,  
mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

TOTAL: 12

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Eugene N McHugh

**Debtor 1**

Deborah R. McHugh

**Debtor 2**

**Debtor(s)**

Eugene N. McHugh  
and Deborah R. McHugh  
**Movant(s)**

vs.

American Express National Bank  
c/o Becket and Lee LLP  
**Respondent(s)**

Chapter: 13

Case number: 1:18-bk-03700-RNO

Document Number: 43

Matter: Objection to Proof of Claim #8

**Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on September 4, 2018.

A hearing on the above referenced matter has been scheduled for:

<b>United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third &amp; Walnut Streets, Harrisburg, PA 17101</b>	<b>Date: March 7, 2019 Time: 10:00 AM</b>
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Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**  
U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**  
Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: REshelman, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: February 12, 2019

nthreq(05/18)